

Daily Digest

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45 L Street NE
Washington, DC 20554

News media information 202 / 418-0500
Internet: <http://www.fcc.gov>
ASL Video Call: 1-844-432-2275

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: NCD-3648. Released: 2023-03-21. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY SOUTHWESTERN BELL TELEPHONE COMPANY D/B/A AT&T OKLAHOMA. (Dkt No 23-106). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-391902A1.docx](#) [DOC-391902A1.pdf](#) [DOC-391902A1.txt](#)

Released: 2023-03-21. WIRELESS TELECOMMUNICATIONS BUREAU ANNOUNCES COMMENT DATE ON PROCEDURES FOR FILING OF PHASE II CERTIFICATIONS OF ACCELERATED RELOCATION AND IMPLEMENTATION OF THE COMMISSION'S INCREMENTAL REDUCTION PLAN FOR PHASE II ACCELERATED RELOCATION PAYMENTS. (DA No. 23-240). (Dkt No 18-122 23-97). WTB. [DA-23-240A1.docx](#) [DA-23-240A1.pdf](#) [DA-23-240A1.txt](#)

Released: 2023-03-21. BROADCAST ACTIONS. MB. [DOC-391840A1.pdf](#) [DOC-391840A1.txt](#)

Released: 2023-03-21. OFFICE OF ENGINEERING AND TECHNOLOGY SEEKS COMMENT ON WI-FI ALLIANCE REQUEST FOR WAIVER OF SECTION 15.407(L)(2) OF THE COMMISSION'S PART 15 RULES FOR AFC SYSTEM OPERATION IN THE 6 GHZ BAND. (DA No. 23-239). (Dkt No 23-107). Comments Due: 2023-04-05. Reply Comments Due: 2023-04-20. OET. [DA-23-239A1.docx](#) [DA-23-239A1.pdf](#) [DA-23-239A1.txt](#)

Released: 2023-03-21. ACTIONS. MB. [DOC-391909A1.pdf](#) [DOC-391909A1.txt](#)

Released: 2023-03-21. APPLICATIONS. MB. [DOC-391908A1.pdf](#) [DOC-391908A1.txt](#)

Report No: NCD-3647. Released: 2023-03-21. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T GEORGIA. (Dkt No 23-105). WCB. Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov. [DOC-391900A1.docx](#) [DOC-391900A1.pdf](#) [DOC-391900A1.txt](#)

Released: 2023-03-21. FCC RELEASES AGENDA FOR COMMUNICATIONS EQUITY AND DIVERSITY COUNCIL LESSONS LEARNED FROM THE PANDEMIC ROUNDTABLE ON MARCH 23, 2023. (DA No. 23-238). FCC Releases Agenda for Communications Equity and Diversity Council Lessons Learned from the

Pandemic Roundtable on March 23, 2023 to be Convened Virtually . MB. Contact: Jamila Bess Johnson jamila.bess-johnson@fcc.gov (202) 418-2608. News Media Contact: Janice Wise janice.wise@fcc.gov (202) 418-8165. Action by: Chief, Media Bureau. [DA-23-238A1.docx](#) [DA-23-238A1.pdf](#) [DA-23-238A1.txt](#)

Released: 2023-03-21. INTERNATIONAL BUREAU IDENTIFIES EARTH STATION ANTENNAS ON C-BAND INCUMBENT LIST THAT MAY BE INACTIVE OR OTHERWISE NOT OPERATIONAL ON THE 3.7 GHZ BAND. (DA No. 23-237). (Dkt No 20-205). IB. Contact: IBFSINFO@fcc.gov. [DA-23-237A1.docx](#) [DA-23-237A1.pdf](#) [DA-23-237A1.txt](#) [DA-23-237A2.xlsx](#) [DA-23-237A2.pdf](#)

Released: 2023-03-21. PLEADINGS. MB. [DOC-391910A1.pdf](#) [DOC-391910A1.txt](#)

Released: 2023-03-21. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 03-20-23. OMD. Contact: Lillian Lowery at (202) 418-1008.. [DOC-391923A1.pdf](#) [DOC-391923A1.txt](#)

Released: 2023-03-21. BROADCAST APPLICATIONS. MB. [DOC-391842A1.pdf](#) [DOC-391842A1.txt](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 20, 2023, DID NOT APPEAR IN DIGEST NO. 53:

TEXTS

REQUEST FOR WAIVER BY NTUA WIRELESS, LLC; RURAL HEALTH CARE UNIVERSAL SERVICE SUPPORT MECHANISM . WCB grants a request for waiver filed by the Navajo Tribal Utility Authority Wireless, LLC (NTUAW), of section 54.627(a), the invoice filing deadline rule under the Rural Health Care Program's Healthcare Connect Fund (HCF) Program.. (Dkt No 02-60). Action by: the Chief, Wireline Competition Bureau. Adopted: 2023-03-20 by ORDER. (DA No. 23-236). WCB. [DA-23-236A1.docx](#) [DA-23-236A1.pdf](#) [DA-23-236A1.txt](#)